



- 1. Negativity
- 2. Dream killers.



1

To be a Disciple of Jesus you must:

- 1. Assume an alien status in AMERICA.
- 2. Die to the dream of this world's power and wealth.



3. Listen to Jesus and his Apostles.

James Kingdom Living in a Broken World 2:8-13 Listen up! This is what we should know This what we should do "quick to hea Life's trials "Listen up slow to speak" contain "Shut up hidden "slow to anger" blessings. 1:19-2:13 1:1-18 2:14-3:18 4:1-5:20 James "But everyone must be 1:19 quick to hear, slow to speak and slow to anger: 3

Context

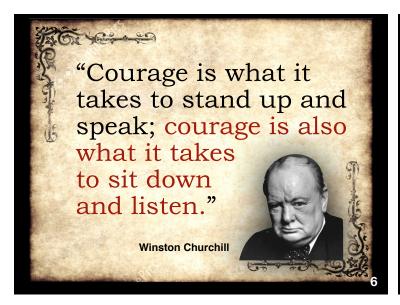
"Be quick to hear"

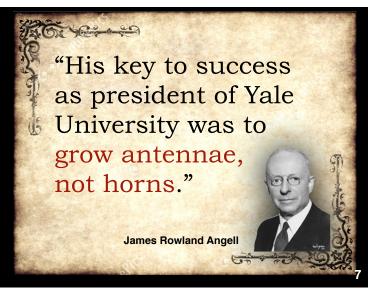
- Are we listening and what do we hear?
 - What are we hearing?
 - God's call to the Way of the Cross?
 - God's heart for the "have nots"?
 - God's choice
 - God's church
 - God's call
- Our response to the "have nots" will reveal who or what we are listening to?

Hearing is hard

when your not listening, waiting to talk, or talking over people.

"I Can't Hear You, & I Don't Care To!"







It is also a key to opening the doors for ministry to a broken world.

James 2

"8 If, however, you are **fulfilling the royal law** according to the Scripture, "You shall love your neighbor as yourself," you are doing well. 9 But if you show partiality, you are committing sin and are convicted by the law as transgressors.

10 For whoever keeps the whole law and yet stumbles in one *point*, he has become guilty of all."

9

"11 For He who said, "Do not commit adultery," also said, "Do not commit murder." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law. 12 So speak and so act as those who are to be judged by **the law of liberty**.

13 For judgment *will be* merciless to one who has shown no mercy; mercy triumphs over judgment."

The POINT in a Nutshell

• Selective listening limits hearing.

You can't pick and choose your "truths".

"Kingdom ethics are not a "self serve" buffet, but eating what is put before you."

You can't say "I love God" and then "dishonor those He loves."

James 3



"9 With it (tongue) we bless *our* Lord and Father, and with it we curse men, who have been **made in the likeness of God**; 10 from the same mouth come *both* blessing and cursing. My brethren, these things ought not to be this way."

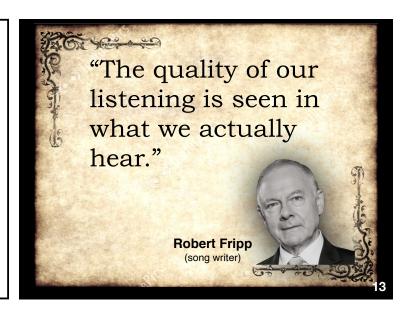
1 John 4

"11 Beloved, if God so loved us, we also ought to love one another. . . .18 There is no fear in love; but perfect love casts out fear, because fear involves punishment, and the one who fears is not perfected in love. 19 We love, because He first loved us. 20 If someone says, "I love God," and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from Him, that the one who loves God should love his brother also."

If we truly love God, we should never:

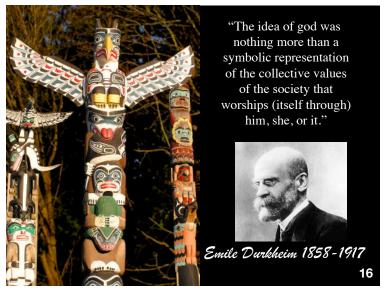


- Fear missing out on life by following him.
- Avoid caring for the "have nots" among us.

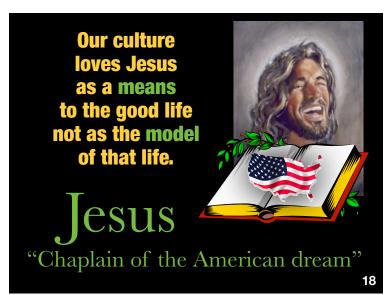














American exceptionalism (in a spiritual sense) must be nuanced very carefully.

Patriotism

"render to Caesar"

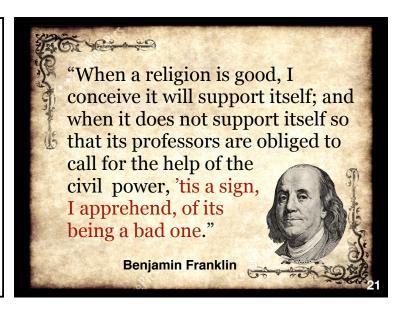
Pay taxes Honor officials **Nationalism**

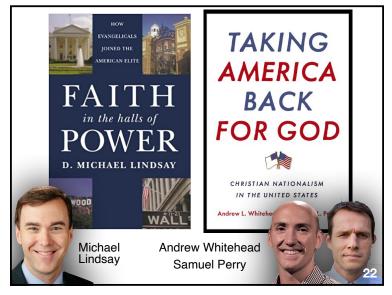
"the city on a hill"

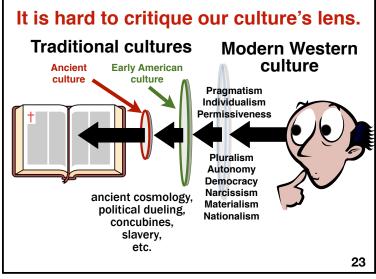
Put USA first USA (OT promises)
Defend USA policy USA savior of world
Export USA values USA is the new Israel

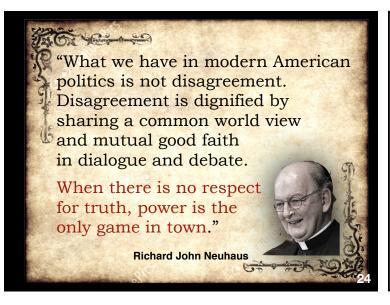
Nationalism places hope in the world's power to bring security and quiet our fears.

"Christian Nationalism" is contrary to the teaching of Jesus and Apostles.









Some examples of failing to listen

- Native American inculturation
- Rebuilding Iraq after "desert storm".
- Race relations in America
- E Pluribus Unum



This leads to:

- Misunderstandings
- Misrepresentations
- Missed opportunities for trust, wisdom, & civil community

25

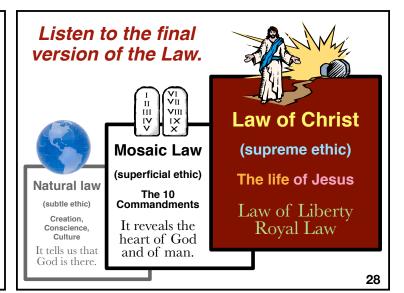
Some examples of failing to listen

- Native American inculturation
- Rebuilding Iraq after "desert storm".
- Race relations in America
- E Pluribus Unum



Give me your tired, your poor, your huddled masses yearning to breathe free, the wretched refuse of your teeming shore, send the homeless, tempest-tossed to me, I lift my lamp beside the golden door!

26



What does it mean to fulfill the Law of Liberty?

- 1. It probably does not mean the Law of Moses from which believers are set free.
- 2. The moral standard for Christians is Christ (the Way of the Cross).

1 Corinthians 9:21

(I have become) to those who are without law, as without law, though not being without the law of God but **under the law of Christ**,"

3. Implication: You can't socially discriminate and claim to be a disciple of Christ.

"law of liberty"

2 Corinthians 3:17

"Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty."

2 Corinthians 5:14

"For the love of Christ controls us,"

Galatians 6:2

"Bear one another's burdens, and thus **fulfill the law of Christ**."

28

Galatians 5

"13 For you were **called to freedom**, brethren; only do not turn your freedom into an opportunity for the flesh, but through love serve one another. 14 For the whole Law is fulfilled in one word, in the statement, "You shall love your neighbor as yourself." 15 But if you bite and devour one another, take care **lest you be consumed by one another**."

- We are to live free from the Law's condemnation but not free from the law of love in Christ.
- If we fail to love others, don't be surprised when you are not loved by others.

30

James 2

"8 If, however, you are **fulfilling the royal law** according to the Scripture, "You shall love your neighbor as yourself," you are doing well. 9 But if you show partiality, you are committing sin and are convicted by the law as transgressors.

10 For whoever keeps the whole law and yet stumbles in one *point*, he has become guilty of all."

31

"11 For He who said, "Do not commit adultery," also said, "Do not commit murder." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law. 12 So speak and so act as those who are to be judged by **the law of liberty**.

13 For judgment *will be* merciless to one who has shown no mercy; mercy triumphs over judgment."

So what can we do about it?

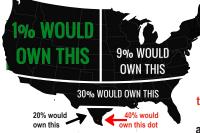
1. We can shut up and LISTEN more and better.

LISTEN contains the same letters as the word SILENT.

2. We can face some uncomfortable facts.

33

If U.S. land were divided like U.S. wealth



Like Jesus we need to hear the cry of the poor.

The problem with the 40% in the red dot is that their lack of wealth is linked to dignity, access to goods and services, influence, and opportunity.

The challenge is to produce a more just distribution of goods & services without killing freedom and productivity.

The biggest worry with concentration of wealth is that the 1% will buy themselves favors from government.

Material poverty has a profile.

% of each group that is under the poverty level.

- Dropping out of high school (36%)
- Single female with children (46%)
- From a poor home (50%?)
 - African American (30%)
 - · Hispanic (31%)
 - Native American (26%)
 - Children under 18 years of age (22%)
 - Elderly over 65 years of age (22%)

Material poverty is indexed to stress:

- · Crime and social unrest
- Marriage & family disfunction
- · Personal physical and emotional health
- Social / racial discrimination

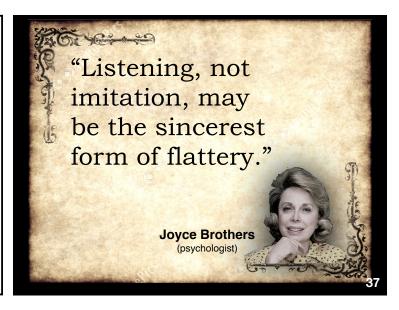
So what can we do about it?

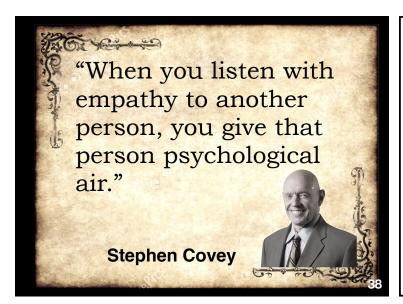
- 1. We can shut up and LISTEN more and better.
- 2. We can face some uncomfortable facts.
- 3. We can realize the power of listening to others.

"One of the most sincere forms of respect is actually listening to what another has to say."

Bryant H. McGill (American author)

36





So what can we do about it?

- 1. We can shut up and LISTEN more and better.
- 2. We can face some uncomfortable facts.
- 3. We can realize the power of listening to others.
- 4. We can take steps to change.

Jesus' mission is not a drone strike but boots on the ground, through the church.

30

Practical steps to start

- Be quick to hear (listen)
 - Learn to ask good questions.
- Pray
 - to be God's answer to someone else's prayer.
- · Act
 - expose yourself to a rescue mission or prison.
 - cultivate relationships with "have nots".

"The first duty of love is to listen."

Paul Tillich